**Volume 125 *Forum* Submissions Form**

**PLEASE FILL OUT BOTH PARTS OF THIS FORM AND UPLOAD IT AS A SEPARATE DOCUMENT WITH YOUR *FORUM* SUBMISSION.** Your answers will be used anonymously for administrative and statistical purposes, **not** for an evaluation of your submission. Please e-mail Managing Editors Charlie Bridge (charles.bridge@yale.edu) and Elizabeth Ingriselli (elizabeth.ingriselli@yale.edu) with any questions. Thank you!

**Part I: Administrative Information**

1. Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Class Year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Submission Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. Word Count (including footnotes) of your submission: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
7. The *Forum* Committee sometimes finds it necessary to consult with faculty members on a piece before deciding whether to accept it for publication. Please indicate whether you give permission to the *Forum* Committee to consult with:

\_\_\_\_: Any faculty member

\_\_\_\_: Any faculty member *except* the following:

\_\_\_\_: No faculty members

1. Subject Area of Your Essay (please highlight as many as apply): Administrative/Civil Procedure/ Federal Courts/ Commercial Law/ Bankruptcy/ Comparative/ Contracts/ Corporate Law/ Contracts/ Corporate Law/ Securities Regulation/ Criminal Law & Procedure/ Critical &/or Feminist Theory/ Environmental Law & Policy/ Family Law/ Immigration Law/ International Law/ Intellectual Property/Cyber Law/Law & Economics/Law & Philosophy/ Legal History/ Property/ Constitutional Law/ Tax Law & Policy/ Torts/ Admiralty (Maritime) Law/ Entertainment Law/ Health Law/ Employment Law/ Military law/ Education Law/ Legislation/Other

**Part II: Statistical Information**

Please fill out the following statistical survey. **The *Forum* Committee will not have access to this information when deliberating.** Your responses will in no way affect the Committee’s decision, but they are helpful to the Committee in understanding the aggregate makeup of the submissions pool.

1. What is your Student ID number? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. What is your gender? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. What is your race/ethnicity? Please select all that apply.

\_\_ White/Caucasian

\_\_ Black/African-American

\_\_ Asian/Pacific Islander

\_\_ Hispanic/Latino

\_\_ Native American

\_\_ Other (please specify): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. What is your pre-college household income?

\_\_ $10K-$50K

\_\_ $50K-$75K

\_\_$75K-$100K

\_\_ $100K-$200K

\_\_ Over $200K

\_\_ Prefer not to respond

1. How would you describe your political views? Please select all that apply.

\_\_ Conservative

\_\_ Democrat

\_\_ Liberal

\_\_ Libertarian

\_\_ Moderate

\_\_ Progressive

\_\_ Republican

\_\_ I prefer not to respond

\_\_ Other: \_\_\_\_\_\_\_\_\_\_\_

1. What class year are you?

\_\_ 1L

\_\_ 2L

\_\_ 3L

If you are a joint-degree student, please specify the non-law program in which you are enrolled: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Please add any additional comments, suggestions, or criticisms of the *Journal*’s student submissions process. Again, these comments will be anonymous to all but the Managing Editors.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_